

On Monday September 22, 2025, at 7:00 pm Mayor Ralph Kingan led the Pledge of Allegiance and called the regular Town Council meeting to order with the following being present; Mayor Ralph Kingan, Councilman Justin Robb, Councilman Doug Schrader, Councilman Michael Phipps, and Clerk/Treasurer Barbara Craig. Absent Councilman Jason Lembke

**CONSENT AGENDA:** Councilman Schrader made a motion to approve the Consent Agenda. Items approved under the Consent Agenda include the regular meeting minutes conducted on Sept 22, 2025. Approval of Vouchers in the amount of \$165,833.75, including payroll. Councilman Robb seconded the motion. Motion carried with all ayes.

**Approval of Vouchers including payroll is as follows:** Arizona Machinery, LLC-starter mover/golf course john deere mover-50,654.97; Barbara Craig-travel reimbursement-136.08; BCN-monthly long distance-55.80; Black Hills Energy-town gas for buildings-885.36; Bomgaars-parks supplies-1,498.71; Campbell County Fire Dept-1% operating/capital budget-52,354.98; Campbell County Weed & Pest-145.00; Century Link-town phones-60.20; Cinderella Services, LLC-cleaning contract/town hall cleaning-1,998.68; Collins Communications, Inc-parts for new router-599.00; Contractor's supply, Inc-334.51; Crescent Electric-2 pole bolts-136.53; Debbie Disney-refund deposit for pen #7-250.00; Energy Capital Economic Development-annual membership-1,000.00; Fusion. LLC-visitor center phone-59.13; HDR Engineering-community center parking lot/town hall meeting-9,228.67; John Deere Financial-parts-2,208.97; Jub Jub, Inc-website-90.00; Nate Schelling-golf pro retainer-1,620.00; Paula Strohschein-travel reimbursement-152.95; Powder River Energy Corp-electricity for town buildings-10,274.01; R&B Tire, Inc-repair air compressor-319.87; Richard Erb, JR. P.C.-attorney charges-7,150.05; Visionary Communications-shop internet-129.17; Vital Records Control-paper shredder-207.90; Wright Booster Club-booster video board adverstiing-750.00. Payroll 8/25/2025-9/07/2025-16,634.17; Payroll Taxes 8/25/2025-9/07/2025-5,035.24; Empower Trust Co.(annuity)-1,730.88; OCSE Clearinghouse-132.92.

**DISCUSSION:** Toni Brown and the Air Civil Patrol Cadets attended the meeting to discuss the upcoming Wreaths Across America and proclaim December 18, 2025 as the Wreaths Across America Celebration for the Town of Wright. Denise with the Silver Sage Senior Center presented the yearly report. John DePoorter the Planning and Zoning Chairman presented to the Council the letter of recommendation for a variance to place a 560 sq. ft manufactured home at 407 Fremont instead of the legally specified 800 sq. ft home.

**REPORTS:** Jayden Vasquez from HDR presented the Engineering report on the Community Center Parking lot and the Community Center Sidewalk Project. Chris Roemmich Public Works Superintendent presented the Maintenance and the Ag Complex reports.

**MAYOR'S COMMENTS:**

None.

**CONFLICT CLAIMS:**

None

**CITIZEN COMMENTS:**

None

**WRITTEN COMMENTS:**

None.

**CONTRACTS:**

None.

**APPOINTMENTS:**

none.

**UNFINISHED BUSINESS:**

None.

**NEW BUSINESS:**

Councilman Robb made a motion to approve the recommendation from the Wright Planning and Zoning Commission to approve the variance to place a 560 sq. ft. manufacture home instead of the legally specified 800 sq. ft home at 407 Fremont Ave in a B-1 Single Family Residential District, Councilman Phipps seconded the motion. Motion carried with all ayes.

**ANNOUNCEMENTS:**

Ayers Associates will be discussing the Economic Development Plan with the Steering Committee for final adjustments if needed on Tuesday September 30, 2025, at 5:00 pm. Ayers Associates will present the Economic Development Plan to the Community on Tuesday September 30, 2025, at 6:30 pm. The Town Hall and all facilities will be closed on Monday October 13, 2025, for Columbus Day. The next Town Council meeting will be held on Tuesday October 14, 2025, at 7:00 pm at the Wright Town Hall Chambers.

**ADJOURNMENT:** With no further business Mayor Kingan adjourned the meeting at 7:14 p.m.

TOWN OF WRIGHT, a Municipal  
Corporation

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Mayor Ralph Kingan

ATTEST:

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Clerk/Treasurer, Barbara Craig